ATTORNEY DOCKET NO. 200313228-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

22141 U.S. PTO 10/698812

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Michele COVELL, et al.

TITLE: SYSTEM FO

SYSTEM FOR DOING SERVICE LOCATION MANAGEMENT TAKING INTO ACCOUNT THE

NODE AND NETWORK CHARACTERISTICS

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(X)	The Declaration and Power of Atto	rney	. (x) signed	() unsigned or partially	signed
(X)	sheets of drawings (one	set)		() Associate Power of	Attorney
()	Form PTO-1449	()	Information Disclos	ure Statement and Form	PTO-1449
()	Priority document(s) () (Other)			(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(5) TALS		(4) RATE	(3) NUMBER EXTRA	.ED	(2) NUMBER FILI	(1) FOR
432	\$	X \$18	24	20	44 —	TOTAL CLAIMS
430	\$	x \$86	5	3	8 —	INDEPENDENT CLAIMS
0	\$	\$290			0	ANY MULTIPLE DEPENDENT CLAIMS
770	\$	lity (\$770.00)	ign (\$340.00); Uti	E: Des	BASIC FEE	
1,632	\$	OTAL FILING FEE	TOTAL FILING FEE			
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1,632	\$	POSIT ACCOUNT	TOTAL CHARGES TO DEPOSIT ACCOUNT			

Charge \$______ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

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I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 or the date indicated above and is addressed to Commissioner for Patents, Alexandria VA 22313-1450.

Typed Name: Anthony Chou

Respectfully submitted,

Michele COVELL, et al.

Ву

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. **35,398**

Date: 10/30/03

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